# Permit #F00152147

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00152147 **Type of Permit:** FILMING **Release Date:** 05/17/2019

**Production Company** TOOL OF NORTH AMERICA

**Insured Company Name** TOOL OF NORTH AMERICA
Contact Phone No. 1 310-453-9244
Contact Phone No. 2
Fax 310-453-4185
Address 2210 BROADWAY
SANTA MONICA, California 90404

**Production Title** CHASE

**Type of Production** Commercial - Standard

**Producer** leslie owen

**Director** brig white

**1st AD** na na

**Production Manager** Christophe Faubert

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** lisa white
Primary Phone Office - 818-388-3700
Secondary Phone

**Location Assistant** na na
Primary Phone Office - -000000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Posting 1200 | $276.00 |
| Notification Charge | $340.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE SAFETY OFFICER | $1,836.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $3,360.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00152147 | **Location Manager** | lisa white |
| **Production Company** | TOOL OF NORTH AMERICA | Primary Phone | Office - 818-388-3700 |
| **Insured Company** | TOOL OF NORTH AMERICA | Secondary Phone | |
| **Production Title** | CHASE | | |

| | |
|---|---|
| **Location Address** | 4221 Goodland Ave, Los Angeles, CA, 91604 |
| **Location Type** | Private Residence |
| **Prep Dates** | 5/19/2019 - 5/19/2019 09:00 - 18:00 1 day |
| **Film Dates** | 5/20/2019 - 5/21/2019 07:00 - 23:00 2 days |
| **Open or Closed to the Public** | Closed |
| **Generic Conditions** | *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.<br>*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.<br>Community Survey Obtained<br>CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.<br>CROSSOVERS/CABLING ACROSS STREET II: Signage indicating “BUMPS AHEAD” required and a minimum of one LAPD officer will be required to be posted at crossover.<br>Equipment staging and vehicles may park on one side of the street only.<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with merchant activity.<br>No interference with vehicular or pedestrian traffic<br>Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.<br>Traffic Officers Required<br>Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place. |
| **Please see attached document** | 152147 AL.pdf |

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**Permit Number** F00152147
**Production Company** TOOL OF NORTH AMERICA
**Insured Company** TOOL OF NORTH AMERICA
**Production Title** CHASE

**Location Manager** lisa white
Primary Phone Office - 818-388-3700
Secondary Phone

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| 5 Ton Truck | 2 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 55 |
| Off-Duty/Retired LAPD Officer(s) | 1 |
| Spot Check | 1 |

**Filming Activities** Atmospheric Smoke Effects; Camera in car; Camera on sticks; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; exterior filming of car on driveway, house covered with Christmas decor, exterior dialogue, camera equipment on sidewalk, making snow with snow chipper; On 5/21 - still photography only 25 total cast & crew. 3 trucks one motor home ;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

**Coordinator Note** Utilizing posting listed on 4227 Goodland Ave location.

**Coordinator Note** LA City Fire - Church Parking Fire Walk Through - Spot Check Approved per Inspector Owens

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
4032 Whitsett Ave, Los Angeles, CA, 91604

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| **Production Title** | CHASE | | |

**Location Address** 4227 Goodland Ave, Los Angeles, CA, 91604

**Location Type** Private Residence

**Prep Dates** 5/19/2019 - 5/19/2019 09:00 - 18:00 1 day

**Film Dates** 5/20/2019 - 5/20/2019 07:00 - 23:00 1 day
5/21/2019 - 5/21/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
CROSSOVERS/CABLING ACROSS STREET II: Signage indicating “BUMPS AHEAD” required and a minimum of one LAPD officer will be required to be posted at crossover.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| 5 Ton Truck | 2 |
| Cast/Crew vehicles | 65 |
| Catering Truck | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 55 |
| Off-Duty/Retired LAPD Officer(s) | 1 |

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**Insured Company** TOOL OF NORTH AMERICA
**Production Title** CHASE

**Location Manager** lisa white
Primary Phone Office - 818-388-3700
Secondary Phone

| | |
|---|---|
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 3 |

**Filming Activities** Atmospheric Smoke Effects; Camera in car; Camera on sticks; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; exterior filming of car on driveway, house covered with Christmas decor, exterior dialogue, camera equipment on sidewalk, snow chipper; On Tuesday 5/21 - still photography only - 25 cast & crew. 3 trucks one motorhome;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** E5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

**Parking**
**Base Camp**
Location Type : Filming Location
**Crew Parking**
Location Type : Other Location
4032 Whitsett Ave, Los Angeles, CA, 91604

**Posting "No Parking" signs**
S/S WOODBRIDGE - GOODLAND AVE. - BLUEBELL ST.
W/S GOODLAND AVE. - WOODBRIDGE - VALLEY HEART
S/S WOODBRIDGE - GOODLAND AND ALCOVE ST.

**Approximate Footage** 901 - 1200 **Log Number** 241926

**Date(s)** 5/20/2019 to 5/21/2019 **Time(s)** 07:00 to 22:00

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| **Production Title** | CHASE | | |

**Location Address** 931 N Highland Ave, Los Angeles, CA, 90038

**Location Type** Office Building

**Prep Dates** 5/19/2019 - 5/19/2019 05:00 - 07:00 1 day

**Film Dates** 5/19/2019 - 5/19/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| 5 Ton Truck | 2 |
| Cast/Crew vehicles | 60 |
| Catering Truck | 1 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 55 |
| LA City UFSO assigned | 1 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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| **Production Title** | CHASE | | |

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| | | |
|---|---|---|
| **Approvals** | LOS ANGELES CITY POLICE DEPARTMENT | Irene Martinez |
| | LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** UFSO required 5/19 0600-2200 (16 hours)

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
106 N Mansfield Ave, Los Angeles, CA, 90036

**Posting "No Parking" signs** W/S HIGHLAND AVE. - ROMAINE ST. - WILLOUGHBY AVE

**Approximate Footage** 301 - 600 **Log Number** 241807

**Date(s)** 5/19/2019 to 5/19/2019 **Time(s)** 06:00 to 22:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Tool of N.A. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/15/19

TOOL OF N.A.
Name of Principal

By: [signature]
Representative's Signature

LISA WHITE
Print Representative's Name

LOCATION MGR
Representative's title

3210 Broadway
Santa Monica 90404
Principal's Address

310-453-9244
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT